



County of Harding
BOARD OF COMMISSION

Thursday, August 13th 2026 @ 8:30 a.m.
at Harding County Community Building

8:30 A.M. MEETING CALLED TO ORDER

PLEDGE OF ALLEGIANCE

SALUTATION TO THE NEW MEXICO STATE FLAG

"I salute the flag of the State of New Mexico, the Zia Symbol of perfect friendship among United Cultures."

1. **Info. Item:** Roll Call
2. **Action:** Approval of the Agenda
3. **Action:** Approval of Minutes: Regular- July 9th, 2026

SENIOR PROGRAM – VIRGINIA SMITH

4. **D:** July 2026 Monthly Reports

8:45 A.M. PUBLIC COMMENT

5. **Discussion ONLY:** (Regarding "Matters within jurisdiction of the County" or "Related to County Business")

TREASURER-CHRISTINE TRUJILLO

6. **D:** July 2026 Treasurer's Report

ROAD DEPT. – CALVIN PEARSON

7. **D/A:** REVISED Cattleguard Policy
8. **D/A:** REVISED Heavy Equipment Operator Job Description
9. **D:** Standard & Requirements- Heavy Equipment Operator
10. **D:** Road Dept. Updates

CLERKS- MELISSA GONZALEZ

11. **D:** Update

*D/A = discussion/possible action

*D = discussion only

HARDING COUNTY, NM
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1 of 2
BY Jay J.

COMMISSIONERS

- 12. D/A: Cattleguard Application- Scott Kirksey
 - a. Cole Rd & Heimann Rd
 - b. Unruh Rd & Anderson Rd
- 13. D: Harding County MainStreet Quarterly Report
 - a. Update on Wayfair County Signage

FINANCE DIRECTOR – DANIELA HAMMER

- 14. D/A: Approval of Consent Agenda
 - a. July 2026 Expense Budget
 - b. Payrolls Ending: 7/17/26 & 7/31/26 & SPEC 7/28/26 & 8/14/26
 - c. Accounts Payable: SPEC 7/14/26 & 7/23/26 & SPEC 7/30/26 & 8/13/26

MANAGER- VICTORIA VILLARREAL

- 15. D: Increase in Hours for Senior Center Positions
 - a. Site Manager & Cook
 - b. General Service Agent
- 16. D: Update

CLOSING PUBLIC COMMENT

- 17. Discussion ONLY: (regarding “Matters within jurisdiction of the County” or “Related to County Business”)

MEETING ADJOURNED

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Harding County Manager’s office at 575-673-2927 at least one week prior to the meeting or as soon as possible. Public documents, including the Agenda and Minutes, can be provided in various accessible formats. Please contact the Harding County Manager’s office at the number above if a summary or other type of accessible format is needed. The agenda can also be obtained by e-mail: V.Villarreal@hardingcounty.org or D.Hammer@hardingcounty.org

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